

ASSISTANT TOWN ADMINISTRATOR'S REPORT

November 18, 2015

- Holmes-Curran-Bennett Post 361 American Legion's schedule of Meat Raffle Dates is posted at Town Hall and on the Ashby website www.ci.ashby.ma.us (Show Flyer on Camera).
- Tomorrow the first Wellness Clinic will be held at noon in the 1st Floor Land Use Room at Town Hall. Seniors can stop by for free services including having their blood pressure checked. **Flu shots will also be available.** The clinics are held the 3rd Thursday of every month. You can read about the Wellness Clinic in the November Council on Aging newsletter or call Marcia Zaniboni, Council on Aging Director at Town Hall at 386-2424, ex. 27.
- The Ashby Food Pantry is open the second and fourth Tuesdays each month from 6:00 p.m. to 7:30 p.m. in the Selectmen's Meeting Room on the 2nd Floor of Town Hall. For those seeking assistance please drop by or contact them at ashbyfoodpantry@gmail.com.
- The Ashby Historical Society has published a photographic history of Ashby entitled "Images of America: Ashby". The 127 page book includes 200 photos of Ashby from the 1860's to the 1960's. The photos came from the Society's collection as well as contributions from private collections. The price is \$21.99 plus tax. Copies may be purchased at area bookstores including The Toadstool Bookstore in Peterborough and Barnes & Noble in Leominster as well as on the Historical Society website, www.ashbyhistorical.org Copies can also be purchased at events listed on the website. Profits from the book benefit the Ashby Historical Society.
- There will be a free Dance Interpretation of The Chosen Lambs on Saturday, December 5th at 7:00 p.m. at the Ashby Elementary School. For more information please call 978-906-5081 (Show Flyer on Camera).
- The Selectmen have received the following mail, email, memos and faxes:
 - ❖ Conservation Commission October 21st Minutes
 - ❖ DLTA Request for Service Delivery from MRPC (Chairman only Copy)
 - ❖ Department of Public Utilities D.P.U. 15-162 and 15-167 Notice of Filing and Public Hearing for Unitil
 - ❖ Letter from Attorney General re: Lillian Whitney's Open Meeting Law Complaint
 - ❖ Letter from nationalgrid regarding Gas Safety Information
- Public Service Announcements:
 - + All eligible individuals (seniors and ADA qualified) wishing to participate in the Meals on Wheels Program should contact the Council on Aging at 386-2424, ex. 27. Meals are only \$2.25 and are now delivered Monday through Friday around noon.
 - + MART Shuttle Service is available to all eligible (60 years or older and ADA qualified) individuals. Ashby residents may use the van Monday through Friday for medical appointments, social day care and shopping. Interested residents should call Jennifer Collins Monday through Thursday at 386-2501, ext. 11 to apply and schedule use.
 - + Current Board, Committee, and Department Vacancies: Administrative Assistant to the Police Department, Board of Assessors, Conservation Commission, Cultural Council, Dispatchers, Hazardous Waste Coordinator, Historical Commission, Historic District Commission, Senior Tax Work-off Program and Zoning Board of Appeals